

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **12th day of April, 2023**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at www.davidcityne.com for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

Members of the public may attend this meeting electronically. A link and phone number will be available on our website.

Dated this 7th day of April, 2023.

AGENDA AS FOLLOWS:

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| 1. Roll Call; | <hr/> Mayor Jessica J. Miller |
| 2. Pledge of Allegiance; | <hr/> Council President Bruce L. Meysenburg |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules; | <hr/> Council member Thomas J. Kobus |
| 4. Minutes of the March 22 and April 5, 2023 meetings of the Mayor and City Council;* | <hr/> Council member James L. Angell |
| 5. Approval of Claims;* | <hr/> Council member Patrick J. Meysenburg |
| 6. Committee and Officer Reports;* | <hr/> Council member Kevin A. Woita |
| 7. Discussion/action concerning purchasing Activenet for use at the Swimming Pool, Auditorium/Schweser House, Ball Programs and Soccer Programs;* | <hr/> Council member Keith A. Marvin |
| 8. Ordinance No. 1436 adopting an updated sewer rate schedule;* | <hr/> City Clerk Tami L. Comte |
| 9. Softball Agreement with David City Public Schools and Aquinas Catholic Schools;* | |
| 10. Presentation/approval of Bone Creek Museum's project on 5 th Street;* | |
| 11. Interlocal Agreement for dispatch services with Butler County;* | |
| 12. Discussion/action concerning trade-in of the Bobcat for the water/sewer department;* | |

*Potential Action Item

13. Recess City Council meeting;*
14. Reconvene as City Council;*
15. Public hearing to consider and possibly take action on an amendment to a redevelopment plan entitled: "Amendment to "Redevelopment Plan for the Northwest Industrial Area," for redevelopment pursuant to the Community Development Law, Nebraska Revised Statutes, sections 18-2101, et seq., within the blighted and substandard Northwest Redevelopment Area, approximately located to the west of Road "M", between Road 37 and Road 36, in David City, Nebraska;
16. Resolution No. 15-2023 approving and adopting the "Amendment to "Redevelopment Plan for the Northwest Industrial Area";*
17. Certificate of Payment #2 in the amount of \$13,300 to Velocity Constructors Inc. for the 2022 Water Treatment Plant Upgrades;*
18. Engineering agreement with JEO for Arps Sanitary Sewer Service Design;*
19. Engineering agreement with JEO for Water Tower repainting;*
20. Public Hearing to consider the detachment plat containing part of the Mark and Willow Holoubek property located in part of the northeast quarter of Section 24, all in Township 15, North, Range 2 East of the 6th P.M., all in Butler County, Nebraska, to wit;

PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 15 NORTH, RANGE 2 EAST OF THE SIXTH, P.M., BUTLER COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 24; THENCE S00°00'00"E (ASSUMED BEARING) ON THE EAST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 810.80 FEET TO THE SOUTHERLY RIGHT OF THE WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE N87°55'04"W ON SAID SOUTHERLY RAILROAD RIGHT OF WAY LINE, A DISTANCE OF 250.17 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N87°55'04"W ON SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 740.49 FEET TO THE EXISTING CORPORATE LIMITS LINE OF DAVID CITY PER ORDINANCE NO. 1413; THENCE S00°00'00"E ON SAID EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 282.93 FEET; THENCE S87°55'04"E CONTINUING ON SAID EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 740.49 FEET; THENCE N00°00'00"E, PARALLEL WITH AND 250 FEET DISTANT FROM SAID EAST LINE, A DISTANCE OF 282.93 FEET TO THE POINT OF BEGINNING, CONTAINING 4.80 ACRES, MORE OR LESS;

21. Ordinance No. 1437 adopting the Holoubek Detachment Plat on 1st reading only;*
22. Closed session for personnel, contracts or pending litigation (as necessary);*
23. Adjourn.*